UNITED STATES DEPART. AT OF THE INTERIOR
NATIONAL PARK SERVICE

| NATIONAL  | REGISTER | OFH    | ISTOR | ICPLA | CES |
|-----------|----------|--------|-------|-------|-----|
| TRIVE'NI' | TORY NO  | MATRIA | MOIT  | MEDIA | •   |

| 100     | 1        |   |      |     |
|---------|----------|---|------|-----|
| FOL 25  | SUSE ONI | Υ |      | -   |
|         |          |   |      |     |
|         |          |   | er i |     |
| RECEIVE | ED .     |   |      | ^   |
|         |          |   |      | 1,  |
|         | TOPPO    |   |      | 8 I |

| II                                      | NVENTOR  | YNOMINA                                  | VTION F  | ORM DA   | TE ENTE  | RED  |                           |  |  |
|---|--|--|--|--|--|--|---------------------------|--|--|
| <b>Ç</b> Q <sup>®</sup> r−meturv        | SEE  | INSTRUCTIONS                             | IN HOW TO  | O COMPLETE NATION  | ONAL R   | EGISTER FOI  | RMS                       |  | and the state of t |
| [il]                                    | NAME HISTORIC                                      | ements Stone Ar                          | And the second s |  |  |  |                           |  |  |
|   | AND/OR COMMON                                      |  |  | ,  | ***************************************  | # W. M.  |                           |  | 7 -  |
| [3]                                     | LOCATIO  | river (Ni                                |  | theast of Clemen<br>Sec. 23, T 20 S,   |  |  | ood                       | ograpical i proposente anche anche   | i prije vijegana bier bili radinici radi der stelle de ince <b>ringije</b>   |
|   | STREET & NUMBER                                    |  |  |  |  | OT FOR PUBLICAT  | ION                       |  |  |
|   | CITY, TOWN CT                                      | ements                                   | X  | VICINITY OF  | (  | ongressional of Joe Skub   | DISTRIC                   | Г  |  |
|   | state Ka   | nsā <b>s</b>                             |  | CODE 20  | (  | Chase  |                           | COD  | E 017  |
| [3]                                     | CLASSIFI   | CATION                                   | anne se manne serve e e promove e e e e e e e e e e e e e e e e e e  | naganin daga, kang panggi gip, sang naganin ngamin gapapat, a danihan muni 1997 d. a saring at salah salah sal   | والواقع في المستحدد ا | i kangangan dan menggan menggungkan dan dan dan dan dan dan dan dan dan d                                      | ·                         | ·····  | Uran struct and extendent monthle.   |
| ~                                       | CATEGORYDISTRICTBUILDING(S) X_STRUCTURESITEOBJECT. | X_PUBLICPRIVATEBOTH PUBLIC ACCIN PROCESS | PRIVATEUNOCCUPIED  BOTHWORK IN PROGRESS  PUBLIC ACQUISITION ACCESSIBLE   |  |  | PRES AGRICULTURECOMMERCIALEDUCATIONALENTERTAINMENTGOVERNMENTINDUSTRIALMILITARY                                 |                           | ENT USE MUSEUM PARK PRIVATE RESIDENCE RELIGIOUS SCIENTIFIC  X_TRANSPORTATION OTHER:  |  |
|   | OWNER C  | OF PROPERT  Chase County                 |  | Ajimas u userna notes muujuhaleen eriteeri. Valja sõheelekkeen 1941 (* van "kuleen.  | and the second s | a decimina palacina mentre de la companio de la co | mann - Cyaniga yan        | er emmery er e emmery g be   | The second se  |
| *************************************** | STREET & NUMBER                                    |  | records versus success values by the final state of the s | use  | ayanin karanga ayan anan masan masan karan sa k   | shrene manamananane mremberi 4 vediterorie   | ууууудан аланын шаа башта | AT THE PARTY OF TH | We a Phagasa Man and Anna American   |
|   | CITY, TOWN   | Cottonwood                               |  | VICINITY OF  | ARTHMAN PARTIES AND STORY STORY  | STATE  | Kans                      | as   | 66845  |
| 15                                      | LOCATIO  | N OF LEGAL                               | DESCR  | IPTION   |  |  |                           |  |  |
| - A                                     | COURTHOUSE.<br>REGISTRY OF DEED                    | s,erc. Registe                           | er of Dee  | ds   |  |  |                           |  |  |
|   | STREET & NUMBER                                    | Chase (                                  | County Co  | urthouse   |  |  |                           |  |  |
| Cottonwood Falls                        |  |  |  |  | STATE  | Kans   | sas                       | 66845  |  |
| [3]                                     | REPRESE  | NTATIONIN                                | I EXISTI   | NG SURVEYS   |  |  |                           |  |  |
|   | TITLE  | Historic-Site                            | s Survey   |  |  |  |                           |  |  |
|   | DATE   | Aug., 1971 an                            | d July, 1  | 975federal   | XSTATE   | COUNTYL  | OCAL                      |  |  |
|   | DEPOSITORY FOR SURVEY RECORDS                      | Kansas State                             | Historica  | l Society  | ,  |  |                           |  |  |
|   | CITY, TOWN   | Topeka                                   | ***************************************  | A Particular and the second of |  | STATE  | Kan                       | sas  | 66612  |

\_\_EXCELLENT

X.GOOD

\_\_FAIR

## CONDITION

\_\_UNEXPOSED

\_\_DETERIORATED

\_\_RUINS

CHECK ONE

XALTERED

\_\_UNALTERED

....MOVED

CHECK ONE

X ORIGINAL SITE DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Clements stone bridge spans one hundred seventy-five feet over the Cottonwood river one-half mile south of Clements in western Chase county. It is located on a secondary road in a rural setting. The bridge rises forty feet above the water level and the road bed is ten feet wide. The bridge was built of native stone from nearby quarries.

The span is supported by twin stone arches which have been accented by voussoirs and keystones. The east and west faces of the bridge and the foundations have been finished in large blocks of squared rubble. The inner faces of the arches have been built up of coursed cut stone. A plaque bearing the date and the names of the construction company, its principals and the county commissioners has been inserted on the west face of the bridge in the spandrel. The approach to the bridge has a slight rise in both directions and the stone work has been stepped indicating the steepness of that rise.

The bridge is very gracefully proportioned, the double arches setting up a subtle rhythm connecting the banks. The local materials used are complemented by the setting, making the bridge seem visually very appropriate. The scale and design is also interesting as it reflects the needs and concerns of the century before modern transportation.

The only alteration is the asphalt surface now on the roadway.

English of the property of the form of the same of the same of Cornell, No. 12 more period of the first few

myoda litay i tat man i www.sa

ነር በደብር የ እምም ሁም

27.9.4

| PERIOD  | AF  | REAS OF SIGNIFICANCE CH   | ECK AND JUSTIFY BELOW   |  |
|---|---|---|---|--|
| PREHISTORIC<br>1400-1499<br>1500-1599<br>1600-1699<br>1700-1799<br> | _ARCHEOLOGY-PREHISTORIC _ARCHEOLOGY-HISTORIC _AGRICULTURE X_ARCHITECTURE _ART _COMMERCE _COMMUNICATIONS | COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY INVENTION | LANDSCAPE ARCHITECTURE  LAW  LITERATURE  MILITARY  MUSIC  PHILOSOPHY  POLITICS/GOVERNMENT | religionsciencesculpturesocial/humanitariantheater X_transportationother (specify) |
| SPECIFIC DAT  | re <b>s</b> 1886  | BUILDER/ARCI  | HITECT L. P. Santy (  | Company  |

STATEMENT OF SIGNIFICANCE

The Clements Stone Arch Bridge was erected in 1886 across the Cottonwood river south of Clements. A masterpièce of design and stone construction, it continues to serve the people of the area.

Chase county had been organized in 1859 but its big settlement boom came in the 1870's. The county had only 1900 people in 1870 but more than 6000 by 1880. (Today the county's total is 3600.) The bridge was built during a period of growth and expansion, a time of great confidence in the state's seemingly unlimited potential for growth.

In April of 1886 the Chase county commissioners ordered that a stone arched bridge be built over the Cottonwood river at Clements and appointed William Jeffrey as a special bridge commissioner for the project. In August bids were received for the project. Evidently each company that bid was bidding on its own design. The commissioners were dissatisfied with the first bids and ordered the project re-advertised. Then in September the contract was awarded to L. P. Santy and Co. of Clements. As reported in the Chase County Leader of Sept. 9, 1886, Santy's prices were "Excavation -- below water, 90 cents per cubic yard; above water, 30 cents. Masonry, \$7.25 per cubic yard. Estimated cost of the bridge complete, \$12,000. The contractor furnishes everything."

The construction work soon began and the Leader told its readers on Oct. 7, 1886, that the excavation for the south abutment was underway, that a cofferdam for the center pier was being constructed and that an elevated tramway was being built to transport the large stones. By the end of October the bridge was taking shape, and apparently it was finished in a matter of months.

The principals of the construction company, L. P. Santy and D. Y. Hamill, also operated stone quarries near Clements. William Dawson was the carpenter who built the frame work or forms for the arches of the bridge. Others who worked on the project were William Butler and John Park.

The Clements Stone Arch Bridge is worthy of nomination to the National Register because it is such a fine example of craftsmanship and design. The bridge is more than a utilitarian structure; it reflects an understanding and sensitivity to the terrain and the local materials, and is one of the most handsome bridges in the state.

## MAJOR BIBLIOGF PHICAL REFERENCES Chase County Courant (Cottonwood Falls), Apr. \_\_, Aug. 12, Sept. 9, 1886. Chase County Leader (Cootonwood Falls), Sept. 9, Oct. 7, 21, 1886. "Clements Stone Arch Bridge," Chase County Centennial, 1872-1972 (n.p., 1972), p. 142. MIGEOGRAPHICAL DATA one ACREAGE OF NOMINATED PROPERTY \_ UTM REFERENCES 6 9 8 1 1 5 A 1 4 ZONE ZONE VERBAL BOUNDARY DESCRIPTION 3:21:13 LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES CODE COUNTY CODE STATE CODE CODE COUNTY STATE FORM PREPARED BY Richard Pankratz, Director, Historic Sites Survey NAME / TITLE Cornelia Wyma, Architectural Historian DATE ORGANIZATION July 29, 1976 Kansas State Historical Society TELEPHONE STREET & NUMBER 913-296-3251 120 West Tenth Street . . . STATE CITY OR TOWN Kansa**s** 66612 Topeka

| THE EVALU | JATED SIGNIFICANCE OF THIS PROPERTY V | Allum the Style is: |
|-----------|---------------------------------------|---------------------|
| NATIONAL  | . STATE X                             | LOCAL               |

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

| TITLE     | Executive     | Director,     | Kansas     | State H   | istorica1  | Society    | DATE | July 29 | <b>),</b> 1976 |  |
|-----------|---------------|---------------|------------|-----------|------------|------------|------|---------|----------------|--|
| FOR NPS U | SE ONLY       |               |            |           |            |            | FB.  |         |                |  |
| 1 HERE    | BY CERTIFY 11 | HAT THIS PROF | PERIY IS I | MCLODEDII | NTHENATIO  | NAL REGIST | cn   |         |                |  |
|           |               |               |            |           |            |            | DATE |         |                |  |
| DIREC     | TOR, OFFICE O | F ARCHEOLOG   | Y AND HI   | STORICPRI | ESERVATION |            | DATE |         |                |  |
| KEEPE     | R OF THE NAT  | IONAL REGIST  | ER         |           |            |            |      |         |                |  |

